

# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

## (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

### PROVISIONAL RESULT SHEET SUMMARY

#### MASTER OF TECHNOLOGY

#### **1ST SEMESTER EXAMINATION, DECEMBER 2018**

| SL     | <b>COLLEGE / DEPARTMENT</b>                                       | APPEARED        | 0     | $\mathbf{A}$ + | Α    | <b>B</b> + | В      | С       | Р             | Passed     | Pass (%)   |
|--------|---|-----------------|-------|----------------|------|------------|--------|---------|---------------|------------|------------|
| 1      | ELECTRONICS & COMMUNICATION<br>ENGINEERING                        | 1               | 0     | 0              | 0    | 0          | 0      | 0       | 0             | 0          | 0.00%      |
|        |   | 4               | 1     | 1              |      |            |        |         |               |            |            |
|        |   |                 |       |                |      |            |        |         |               |            |            |
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| Deta   | ils results are enclosed  |                 |       |                |      |            |        |         |               |            |            |
|        | candidates are hereby directed to submit the application          |                 |       | ion of         | answ | er scr     | ipts a | s per   | rule, i       | f so desir | e with in  |
|        | , 2019 positively through concern col                             | leges / departm | ents. |                |      |            |        |         |               |            |            |
|        |   |                 |       |                |      |            |        |         |               |            |            |
|        | for information and necessary action to:-                         |                 |       |                |      |            |        |         |               |            |            |
|        | n of concerned school<br>nd of concerned Department, AUS/HGC/AUDC |                 |       |                |      |            |        | C<br>Da | ontrol<br>ate | ller of Ex | aminations |
| 3. Dir | ector, IQAC<br>nt Registrar (Exam)                                |                 |       |                |      |            |        | 24      |               |            | •          |
| 5. PS  | to $VC$ for kind information of the Vice-chancellor               |                 |       |                |      |            |        |         | 5             | SON AC     |            |
|        | lling Assistant<br>ice Board                                      |                 |       |                |      |            |        | -       |               | -          | aminations |
|        |   |                 |       |                |      |            |        | С       | ontro         | ller of Ex | aminations |