

# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

## (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

## PROVISIONAL RESULT SHEET SUMMARY

MASTER OF ARTS

#### 2ND SEMESTER EXAMINATION, MAY 2019

| SL      | COLLEGE / DEPARTMENT  | APPEARED          | 0       | A+     | A     | <b>B</b> + | B  | C  | P      | Passed     | Pass (%)   |
|---------|---|-------------------|---------|--------|-------|------------|----|----|--------|------------|------------|
| 1       | URDU  | 2                 | 0       | 0      | 0     | 1          | 1  | 0  | 0      | 2          | 100.00%    |
|         | 1   |                   |         |        |       |            |    |    |        | 1          | 1          |
|         |   |                   |         |        |       |            |    |    |        |            |            |
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|         | ils results are enclosed<br>candidates are hereby advised to apply on-line for re-eva | aluation/conutir  |         | how do |       | lataat     | hv |    |        |            |            |
|         | candidates are hereby advised to appry on-line for re-eva                             | aluation/sci util | iy,ii u | ley de | sires | latest     | ⊎у |    |        |            | •          |
|         |   |                   |         |        |       |            |    |    |        |            |            |
| No: A   | UE/PG/MA-08/Even/ 2019  |                   |         |        |       |            |    |    |        |            |            |
|         | for information and necessary action to:-   |                   |         |        |       |            |    |    |        |            |            |
| 1. Dea  | an of concerned school  |                   |         |        |       |            |    | Co | ontrol | ler of Exa | aminations |
| 2. Hea  | ad of concerned Department, AUS/HGC/AUDC  |                   |         |        |       |            |    |    | te     |            | / 2019     |
|         | ector, IQAC   |                   |         |        |       |            |    |    | 89<br> | 36         |            |
| 4. Join | nt Registrar (Exam)   |                   |         |        |       |            |    |    | 1      | 110        | مرعلو      |
|         | to VC for kind information of the Vice-chancellor                                     |                   |         |        |       |            |    |    | $\sim$ | (UN        | /          |
| 0. Dea  | iling Assistant<br>tice Board   |                   |         |        |       |            |    | -  | $\sim$ | -          |            |
| 7. 1901 | itt Duaru   |                   |         |        |       |            |    |    |        |            |            |
|         |   |                   |         |        |       |            |    | Co | ontrol | ler of Exa | aminations |



# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

### (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

#### **PROVISIONAL RESULT SHEET**

#### MASTER OF ARTS

#### 2ND SEMESTER EXAMINATION, MAY 2019

#### COLLEGE / DEPARTMENT: URDU

| SL            | ROLL                            | CANDIDATE<br>NO.                        | RESULT<br>(SGPA)       | RESULT<br>(GRADE) | COURSE(S) YET TO CLEAR   |
|---------------|---------------------------------|---|------------------------|-------------------|--|
| 1             | 021918                          | 2084500001                              | 5.86                   | В                 |  |
| 2             | 021918                          | 2084500002                              | 6.88                   | B+                |  |
|               |                                 |   |                        |                   |  |
|               |                                 |   |                        |                   |  |
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|               |                                 |   |                        |                   |  |
|               |                                 |   |                        |                   |  |
|               |                                 |   |                        |                   |  |
| Seme<br>O = 9 | ester Grade F<br>9.0 - 10.0: A+ | Point Average (SG<br>= 8.0 - 9.0; A = 7 | PA):<br>.0 - 8.0; B+ = | 6.0 - 7.0; B = 5  | .5 - 6.0; C = 5.0 - 5.5; P = 4.0 - 5.0; F = 0.0 - 4.0; Ab = 0.0 - 0.0;     |
|               |                                 |   |                        |                   |  |
|               |                                 |   |                        |                   | <u>S-0.0; C = 5.0 - 5.5; P = 4.0 - 5.0; P = 0.0 - 4.0; Ab = 0.0 - 0.0;</u> |

**Controller of Examinations** 



#### **Provisional Result Summary** 4TH SEMESTER Examination, May - 2019 (MASTER OF ARTS)

#### College/Deptt. : Urdu

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    | No. of Cand. Passed Percentage of Pass |   |   |   |         |
|--------------|-----------------------|----------------------|----|---|----|--|---|---|---|---------|
|              |                       | 0                    | A+ | A | B+ | В                                      | С | Р |   |         |
| 4TH          | 1                     | 0                    | 0  | 0 | 1  | 0                                      | 0 | 0 | 1 | 100.00% |

**Detailed results are enclosed** 

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in \_\_\_\_\_, 2019 positively

CONTROLLER OF EXAMINATIONS

Date : 24 July, 2019

NO. AUE/PG-07/2019/(Odd/Even)

Copy for information and necessary action to:-

- Dean of concerned school
- Head of concerned Department, AUS/HGC/AUDC Dealing Assistant

1. 2. 3. 4. 5. Notice Board

- File

Source

CONTROLLER OF EXAMINATIONS

## PROVISIONAL RESULT SHEET

### 4TH SEMESTER Examination, May 2019 (MASTER OF ARTS)

College/Dept. : Urdu

Specialization :

| Roll          | No.                | Result (SGPA)             | Result (Letter Grade)                 | Course(s) Yet to Clear        |
|---------------|--------------------|---------------------------|---------------------------------------|-------------------------------|
| Roll   041917 |                    | Result (SGPA)<br>6.92     | Result (Letter Grade)<br>B+           | Course(s) Yet to Clear        |
|               |                    |                           |                                       |                               |
| Semester G    | rade Point Avera   | age (SGPA) :              | <u> </u>                              |                               |
| F = 0.0- 3.9  | ; P = 4.0- 4.9 ; ( | C = 5.0- 5.4 ; B = 5.5- 5 | .9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A | .+ = 8.0- 8.9 ; O = 9.0- 10.0 |
|               |                    |                           |                                       | Southie                       |
|               |                    |                           | CONTROLI                              | LER OF EXAMINATIONS           |



#### **Provisional Final Result Summary** Final Semester Examination, May - 2019 (MASTER OF ARTS)

College/Deptt. : Urdu

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    |   |   |   | No. of Cand. Passed Percentage of Pass |         |
|--------------|-----------------------|----------------------|----|---|----|---|---|---|--|---------|
|              |                       | 0                    | A+ | Α | B+ | В | С | Р |  |         |
| Final        | 1                     | 0                    | 0  | 0 | 1  | 0 | 0 | 0 | 1                                      | 100.00% |

Detailed results are enclosed

#### CONTROLLER OF EXAMINATIONS

NO. AUE/PG-07/2019/(Odd/Even)

Copy for information and necessary action to:-

- 1. Dean of concerned school
- 2. 3. 4. 5. Head of concerned Department, AUS/HGC/AUDC
- **Dealing Assistant** Notice Board

File

Date : 24 July, 2019

Source

CONTROLLER OF EXAMINATIONS

### PROVISIONAL FINAL RESULT SHEET

### Final Semester Examination, May 2019 (MASTER OF ARTS)

College/Dept. : Urdu

| Roll         | No.              | Result (CGPA)           | Result (Letter Grade)                | Semester(s) Yet to Clear |
|--------------|------------------|-------------------------|--------------------------------------|--------------------------|
| 041917       | 21450001         | 6.52                    | B+                                   |                          |
|              |                  |                         |                                      |                          |
|              |                  |                         |                                      |                          |
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|              |                  |                         |                                      |                          |
|              |                  |                         |                                      |                          |
| Cumulative   | Grade Point Av   | rerage (CGPA) :         |                                      |                          |
| F = 0.0- 3.9 | ; P = 4.0- 4.9 ; | C = 5.0- 5.4 ; B = 5.5- | 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; |                          |
|              |                  |                         |                                      | Sollie                   |
|              |                  |                         | CONTRO                               | LLER OF EXAMINATIONS     |