



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET SUMMARY (CONSOLIDATED)

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

| SL | DEPARTMENT | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|-------------------------------|----------|---|----|---|----|---|---|---|--------|----------|
| 1 | Arun Kumar Chanda Law College | 46 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 12 | 26.09% |
| 2 | Karimganj Law College | 22 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 7 | 31.82% |
| 3 | Diphu Law College | 29 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 3 | 10.34% |

No: AUE/PROF/LLB-13/Even/ 2021

Copy for information and necessary action to:-

1. Principle of concerned College
2. Director, IQAC
3. Joint registrar
4. PS to VC for kind information of the Vice-chancellor
5. Dealing Assistant
6. Notice Board

/-

Controller of Examinations

Date 11 / 01 / 2022

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET SUMMARY

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

SEMESTER : 6TH SEMESTER

| SL | COLLEGE | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|-------------------------------|----------|---|----|---|----|----|---|---|--------|----------|
| 1 | Arun Kumar Chanda Law College | 46 | 0 | 0 | 0 | 22 | 18 | 2 | 0 | 42 | 91.30% |
| 2 | Karimganj Law College | 22 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 18 | 81.82% |
| 3 | Diphu Law College | 29 | 0 | 0 | 0 | 6 | 19 | 3 | 0 | 28 | 96.55% |

Details results are enclosed

The candidates are hereby advised to apply on-line for re-evaluation/scrutiny,if they desires latest by 25th January, 2022.

No: AUE/PROF/LLB-13/Even/ 2021

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Date 11 / 01 / 2022

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ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET SUMMARY

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

SEMESTER : 4TH SEMESTER

| SL | COLLEGE | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|-------------------------------|----------|---|----|----|----|---|---|---|--------|----------|
| 1 | Arun Kumar Chanda Law College | 56 | 0 | 1 | 32 | 15 | 4 | 1 | 0 | 53 | 94.64% |
| 2 | Karimganj Law College | 48 | 0 | 1 | 17 | 19 | 3 | 3 | 0 | 43 | 89.58% |
| 3 | Diphu Law College | 21 | 0 | 0 | 0 | 10 | 8 | 3 | 0 | 21 | 100.00% |

Details results are enclosed

No: AUE/PROF/LLB-13/Even/ 2021

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6. Notice Board

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Controller of Examinations

Date 11 / 01 / 2022

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ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET SUMMARY

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

SEMESTER : 2ND SEMESTER

| SL | COLLEGE | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|-------------------------------|----------|---|----|----|----|----|---|---|--------|----------|
| 1 | Arun Kumar Chanda Law College | 54 | 0 | 1 | 18 | 24 | 5 | 0 | 0 | 48 | 88.89% |
| 2 | Karimganj Law College | 66 | 0 | 0 | 14 | 31 | 6 | 1 | 1 | 53 | 80.30% |
| 3 | Diphu Law College | 35 | 0 | 0 | 0 | 8 | 16 | 8 | 0 | 32 | 91.43% |

Details results are enclosed

No: AUE/PROF/LLB-13/Even/ 2021

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Controller of Examinations
Date 11 / 01 / 2022

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ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|-------------------------|
| 1 | 022119 | 3130100094 | 6.54 | B+ | |
| 2 | 022120 | 3130100129 | -- | F | 205, 202 |
| 3 | 022120 | 3130100130 | 7.42 | A | |
| 4 | 022120 | 3130100131 | 7.64 | A | |
| 5 | 022120 | 3130100133 | 7.52 | A | |
| 6 | 022120 | 3130100134 | 7.52 | A | |
| 7 | 022120 | 3130100135 | 7.24 | A | |
| 8 | 022120 | 3130100136 | 5.72 | B | |
| 9 | 022120 | 3130100137 | 7.42 | A | |
| 10 | 022120 | 3130100138 | 6.18 | B+ | |
| 11 | 022120 | 3130100139 | -- | F | 202, 201, 205, 204, 203 |
| 12 | 022120 | 3130100140 | 7.06 | A | |
| 13 | 022120 | 3130100141 | 6.06 | B+ | |
| 14 | 022120 | 3130100142 | 6.96 | B+ | |
| 15 | 022120 | 3130100143 | 6.82 | B+ | |
| 16 | 022120 | 3130100144 | 6.94 | B+ | |
| 17 | 022120 | 3130100145 | 6.66 | B+ | |
| 18 | 022120 | 3130100146 | 6.34 | B+ | |
| 19 | 022120 | 3130100147 | 7.36 | A | |
| 20 | 022120 | 3130100148 | 8.00 | A+ | |
| 21 | 022120 | 3130100149 | 7.30 | A | |
| 22 | 022120 | 3130100150 | 7.40 | A | |
| 23 | 022120 | 3130100151 | 7.40 | A | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 022120 | 3130100152 | 7.76 | A | |
| 25 | 022120 | 3130100153 | 6.82 | B+ | |
| 26 | 022120 | 3130100154 | 5.60 | B | |
| 27 | 022120 | 3130100155 | 7.56 | A | |
| 28 | 022120 | 3130100156 | 7.28 | A | |
| 29 | 022120 | 3130100157 | 6.10 | B+ | |
| 30 | 022120 | 3130100158 | 6.64 | B+ | |
| 31 | 022120 | 3130100159 | -- | F | 205 |
| 32 | 022120 | 3130100160 | 6.76 | B+ | |
| 33 | 022120 | 3130100161 | 7.58 | A | |
| 34 | 022120 | 3130100162 | 6.30 | B+ | |
| 35 | 022120 | 3130100163 | 5.52 | B | |
| 36 | 022120 | 3130100164 | 6.20 | B+ | |
| 37 | 022120 | 3130100165 | 6.38 | B+ | |
| 38 | 022120 | 3130100166 | 5.94 | B | |
| 39 | 022120 | 3130100167 | 6.22 | B+ | |
| 40 | 022120 | 3130100168 | 6.16 | B+ | |
| 41 | 022120 | 3130100169 | 6.54 | B+ | |
| 42 | 022120 | 3130100171 | 6.84 | B+ | |
| 43 | 022120 | 3130100172 | 6.92 | B+ | |
| 44 | 022120 | 3130100173 | 7.52 | A | |
| 45 | 022120 | 3130100174 | 6.36 | B+ | |
| 46 | 022120 | 3130100175 | 6.84 | B+ | |

Letter Grade:

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 47 | 022120 | 3130100176 | 6.98 | B+ | |
| 48 | 022120 | 3130100177 | 6.14 | B+ | |
| 49 | 022120 | 3130100178 | -- | F | 205, 204, 202 |
| 50 | 022120 | 3130100179 | 7.66 | A | |
| 51 | 022120 | 3130100181 | 7.32 | A | |
| 52 | 022120 | 3130100182 | -- | RW | |
| 53 | 022120 | 3130100183 | 5.82 | B | |
| 54 | 042118 | 3130100040 | -- | F | 205 |
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Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Diphu Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1 | 022120 | 3130300059 | 5.88 | B | |
| 2 | 022120 | 3130300060 | 5.84 | B | |
| 3 | 022120 | 3130300061 | 5.56 | B | |
| 4 | 022120 | 3130300062 | 6.04 | B+ | |
| 5 | 022120 | 3130300063 | 6.04 | B+ | |
| 6 | 022120 | 3130300064 | 5.90 | B | |
| 7 | 022120 | 3130300065 | 6.02 | B+ | |
| 8 | 022120 | 3130300066 | 6.08 | B+ | |
| 9 | 022120 | 3130300067 | 5.78 | B | |
| 10 | 022120 | 3130300068 | 5.58 | B | |
| 11 | 022120 | 3130300069 | 5.72 | B | |
| 12 | 022120 | 3130300070 | 5.90 | B | |
| 13 | 022120 | 3130300071 | 5.48 | C | |
| 14 | 022120 | 3130300072 | 5.68 | B | |
| 15 | 022120 | 3130300073 | 5.48 | C | |
| 16 | 022120 | 3130300074 | 5.24 | C | |
| 17 | 022120 | 3130300075 | 5.74 | B | |
| 18 | 022120 | 3130300076 | 5.32 | C | |
| 19 | 022120 | 3130300077 | 5.22 | C | |
| 20 | 022120 | 3130300079 | 5.56 | B | |
| 21 | 022120 | 3130300080 | 5.82 | B | |
| 22 | 022120 | 3130300081 | 6.10 | B+ | |
| 23 | 022120 | 3130300082 | 6.08 | B+ | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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COLLEGE : Diphu Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 022120 | 3130300083 | 5.60 | B | |
| 25 | 022120 | 3130300084 | 5.38 | C | |
| 26 | 022120 | 3130300085 | 5.54 | B | |
| 27 | 022120 | 3130300086 | -- | RW | |
| 28 | 022120 | 3130300087 | 6.16 | B+ | |
| 29 | 022120 | 3130300088 | 5.60 | B | |
| 30 | 022120 | 3130300089 | -- | RW | |
| 31 | 022120 | 3130300090 | 5.46 | C | |
| 32 | 022120 | 3130300091 | 6.14 | B+ | |
| 33 | 022120 | 3130300092 | 5.40 | C | |
| 34 | 022120 | 3130300093 | 5.72 | B | |
| 35 | 022120 | 3130300094 | -- | RW | |
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Letter Grade:
O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1 | 022120 | 3130200097 | 6.50 | B+ | |
| 2 | 022120 | 3130200098 | -- | RW | |
| 3 | 022120 | 3130200099 | -- | RW | |
| 4 | 022120 | 3130200100 | 7.04 | A | |
| 5 | 022120 | 3130200101 | -- | RW | |
| 6 | 022120 | 3130200102 | 7.44 | A | |
| 7 | 022120 | 3130200103 | 7.30 | A | |
| 8 | 022120 | 3130200104 | 6.66 | B+ | |
| 9 | 022120 | 3130200105 | -- | RW | |
| 10 | 022120 | 3130200106 | 6.96 | B+ | |
| 11 | 022120 | 3130200107 | 7.04 | A | |
| 12 | 022120 | 3130200108 | 6.76 | B+ | |
| 13 | 022120 | 3130200109 | 7.30 | A | |
| 14 | 022120 | 3130200110 | -- | RW | |
| 15 | 022120 | 3130200111 | 6.42 | B+ | |
| 16 | 022120 | 3130200112 | 7.52 | A | |
| 17 | 022120 | 3130200113 | 6.26 | B+ | |
| 18 | 022120 | 3130200114 | 5.74 | B | |
| 19 | 022120 | 3130200116 | 6.36 | B+ | |
| 20 | 022120 | 3130200117 | 6.64 | B+ | |
| 21 | 022120 | 3130200118 | 6.70 | B+ | |
| 22 | 022120 | 3130200119 | 6.76 | B+ | |
| 23 | 022120 | 3130200120 | 6.70 | B+ | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 022120 | 3130200121 | -- | RW | |
| 25 | 022120 | 3130200122 | 7.10 | A | |
| 26 | 022120 | 3130200123 | -- | RW | |
| 27 | 022120 | 3130200124 | -- | RW | |
| 28 | 022120 | 3130200125 | 7.18 | A | |
| 29 | 022120 | 3130200127 | 6.78 | B+ | |
| 30 | 022120 | 3130200128 | 6.76 | B+ | |
| 31 | 022120 | 3130200129 | -- | RW | |
| 32 | 022120 | 3130200130 | 6.72 | B+ | |
| 33 | 022120 | 3130200131 | 6.20 | B+ | |
| 34 | 022120 | 3130200132 | 7.10 | A | |
| 35 | 022120 | 3130200133 | 7.74 | A | |
| 36 | 022120 | 3130200134 | 7.18 | A | |
| 37 | 022120 | 3130200135 | 6.00 | B+ | |
| 38 | 022120 | 3130200136 | 6.42 | B+ | |
| 39 | 022120 | 3130200137 | 6.54 | B+ | |
| 40 | 022120 | 3130200138 | 7.50 | A | |
| 41 | 022120 | 3130200140 | 6.96 | B+ | |
| 42 | 022120 | 3130200141 | 5.74 | B | |
| 43 | 022120 | 3130200142 | 6.86 | B+ | |
| 44 | 022120 | 3130200143 | 6.78 | B+ | |
| 45 | 022120 | 3130200144 | 6.66 | B+ | |
| 46 | 022120 | 3130200145 | 5.90 | B | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

SEMESTER : 2ND SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 47 | 022120 | 3130200146 | 6.98 | B+ | |
| 48 | 022120 | 3130200147 | 7.06 | A | |
| 49 | 022120 | 3130200148 | 6.40 | B+ | |
| 50 | 022120 | 3130200149 | 7.14 | A | |
| 51 | 022120 | 3130200151 | -- | RW | |
| 52 | 022120 | 3130200152 | 6.00 | B+ | |
| 53 | 022120 | 3130200153 | -- | RW | |
| 54 | 022120 | 3130200154 | 5.70 | B | |
| 55 | 022120 | 3130200155 | 6.42 | B+ | |
| 56 | 022120 | 3130200156 | -- | RW | |
| 57 | 022120 | 3130200157 | 6.26 | B+ | |
| 58 | 022120 | 3130200159 | -- | F | 201, 204 |
| 59 | 022120 | 3130200161 | 6.32 | B+ | |
| 60 | 022120 | 3130200162 | 4.84 | P | |
| 61 | 022120 | 3130200164 | 5.52 | B | |
| 62 | 022120 | 3130200165 | 5.48 | C | |
| 63 | 022120 | 3130200166 | 6.14 | B+ | |
| 64 | 022120 | 3130200167 | 5.88 | B | |
| 65 | 062118 | 3130200018 | 6.42 | B+ | |
| 66 | 062118 | 3130200021 | 6.76 | B+ | |
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Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 4TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1 | 042118 | 3130100040 | 5.78 | B | |
| 2 | 042118 | 3130100063 | 7.50 | A | |
| 3 | 042119 | 3130100067 | 6.88 | B+ | |
| 4 | 042119 | 3130100070 | -- | F | 405, 404, 403 |
| 5 | 042119 | 3130100071 | 5.58 | B | |
| 6 | 042119 | 3130100072 | 7.00 | A | |
| 7 | 042119 | 3130100073 | -- | F | 403 |
| 8 | 042119 | 3130100074 | 7.76 | A | |
| 9 | 042119 | 3130100076 | 6.22 | B+ | |
| 10 | 042119 | 3130100077 | 7.16 | A | |
| 11 | 042119 | 3130100078 | 7.38 | A | |
| 12 | 042119 | 3130100079 | 7.26 | A | |
| 13 | 042119 | 3130100080 | 7.78 | A | |
| 14 | 042119 | 3130100082 | 7.06 | A | |
| 15 | 042119 | 3130100083 | 7.36 | A | |
| 16 | 042119 | 3130100084 | 7.28 | A | |
| 17 | 042119 | 3130100085 | 6.78 | B+ | |
| 18 | 042119 | 3130100086 | -- | F | 403 |
| 19 | 042119 | 3130100087 | 7.56 | A | |
| 20 | 042119 | 3130100088 | 7.70 | A | |
| 21 | 042119 | 3130100089 | 6.14 | B+ | |
| 22 | 042119 | 3130100090 | 7.86 | A | |
| 23 | 042119 | 3130100091 | 7.86 | A | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 4TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 042119 | 3130100092 | 7.90 | A | |
| 25 | 042119 | 3130100093 | 5.86 | B | |
| 26 | 042119 | 3130100095 | 7.72 | A | |
| 27 | 042119 | 3130100098 | 6.44 | B+ | |
| 28 | 042119 | 3130100099 | 7.20 | A | |
| 29 | 042119 | 3130100100 | 6.66 | B+ | |
| 30 | 042119 | 3130100101 | 7.82 | A | |
| 31 | 042119 | 3130100102 | 7.42 | A | |
| 32 | 042119 | 3130100103 | 5.32 | C | |
| 33 | 042119 | 3130100104 | 7.42 | A | |
| 34 | 042119 | 3130100105 | 7.22 | A | |
| 35 | 042119 | 3130100106 | 7.32 | A | |
| 36 | 042119 | 3130100107 | 7.02 | A | |
| 37 | 042119 | 3130100108 | 7.02 | A | |
| 38 | 042119 | 3130100109 | 6.72 | B+ | |
| 39 | 042119 | 3130100110 | 6.60 | B+ | |
| 40 | 042119 | 3130100111 | 7.72 | A | |
| 41 | 042119 | 3130100112 | 7.04 | A | |
| 42 | 042119 | 3130100113 | 7.50 | A | |
| 43 | 042119 | 3130100114 | 6.36 | B+ | |
| 44 | 042119 | 3130100115 | 7.18 | A | |
| 45 | 042119 | 3130100116 | 6.68 | B+ | |
| 46 | 042119 | 3130100117 | 8.18 | A+ | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 4TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 47 | 042119 | 3130100118 | 7.42 | A | |
| 48 | 042119 | 3130100119 | 5.86 | B | |
| 49 | 042119 | 3130100120 | 6.08 | B+ | |
| 50 | 042119 | 3130100121 | 6.10 | B+ | |
| 51 | 042119 | 3130100122 | 6.86 | B+ | |
| 52 | 042119 | 3130100123 | 7.22 | A | |
| 53 | 042119 | 3130100124 | 7.08 | A | |
| 54 | 042119 | 3130100125 | 6.72 | B+ | |
| 55 | 042119 | 3130100126 | 7.64 | A | |
| 56 | 042119 | 3130100127 | 6.90 | B+ | |
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Letter Grade:
O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Diphu Law College

SEMESTER : 4TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1 | 042119 | 3130300037 | 5.78 | B | |
| 2 | 042119 | 3130300038 | 5.80 | B | |
| 3 | 042119 | 3130300039 | 5.90 | B | |
| 4 | 042119 | 3130300040 | 6.08 | B+ | |
| 5 | 042119 | 3130300041 | 6.18 | B+ | |
| 6 | 042119 | 3130300042 | 6.02 | B+ | |
| 7 | 042119 | 3130300043 | 5.98 | B | |
| 8 | 042119 | 3130300044 | 6.02 | B+ | |
| 9 | 042119 | 3130300045 | 6.00 | B+ | |
| 10 | 042119 | 3130300046 | 6.00 | B+ | |
| 11 | 042119 | 3130300047 | 6.14 | B+ | |
| 12 | 042119 | 3130300048 | 6.56 | B+ | |
| 13 | 042119 | 3130300049 | 6.08 | B+ | |
| 14 | 042119 | 3130300050 | 5.84 | B | |
| 15 | 042119 | 3130300051 | 5.92 | B | |
| 16 | 042119 | 3130300052 | 5.28 | C | |
| 17 | 042119 | 3130300053 | 5.82 | B | |
| 18 | 042119 | 3130300054 | 5.48 | C | |
| 19 | 042119 | 3130300055 | 5.82 | B | |
| 20 | 042119 | 3130300056 | 5.46 | C | |
| 21 | 042119 | 3130300057 | 6.04 | B+ | |
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Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

SEMESTER : 4TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|-------------------------|
| 1 | 042118 | 3130200012 | 5.56 | B | |
| 2 | 042118 | 3130200027 | 6.90 | B+ | |
| 3 | 042118 | 3130200031 | 5.74 | B | |
| 4 | 042118 | 3130200033 | 7.10 | A | |
| 5 | 042119 | 3130200040 | 7.18 | A | |
| 6 | 042119 | 3130200041 | 7.42 | A | |
| 7 | 042119 | 3130200043 | 7.12 | A | |
| 8 | 042119 | 3130200044 | 7.42 | A | |
| 9 | 042119 | 3130200045 | 6.02 | B+ | |
| 10 | 042119 | 3130200046 | -- | F | 404, 403, 402, 401, 405 |
| 11 | 042119 | 3130200047 | 7.70 | A | |
| 12 | 042119 | 3130200048 | 7.44 | A | |
| 13 | 042119 | 3130200049 | 6.96 | B+ | |
| 14 | 042119 | 3130200051 | 6.86 | B+ | |
| 15 | 042119 | 3130200052 | 6.40 | B+ | |
| 16 | 042119 | 3130200053 | 7.12 | A | |
| 17 | 042119 | 3130200054 | -- | F | 402, 401, 405, 404, 403 |
| 18 | 042119 | 3130200055 | 7.14 | A | |
| 19 | 042119 | 3130200057 | 6.96 | B+ | |
| 20 | 042119 | 3130200058 | 6.56 | B+ | |
| 21 | 042119 | 3130200059 | 7.48 | A | |
| 22 | 042119 | 3130200060 | 6.34 | B+ | |
| 23 | 042119 | 3130200061 | 7.10 | A | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

SEMESTER : 4TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|-------------------------|
| 24 | 042119 | 3130200062 | 6.50 | B+ | |
| 25 | 042119 | 3130200063 | 5.94 | B | |
| 26 | 042119 | 3130200064 | 5.28 | C | |
| 27 | 042119 | 3130200065 | 7.00 | A | |
| 28 | 042119 | 3130200066 | 6.08 | B+ | |
| 29 | 042119 | 3130200067 | 6.20 | B+ | |
| 30 | 042119 | 3130200069 | 6.50 | B+ | |
| 31 | 042119 | 3130200071 | -- | F | 405, 404, 403, 402, 401 |
| 32 | 042119 | 3130200073 | 7.06 | A | |
| 33 | 042119 | 3130200074 | 6.90 | B+ | |
| 34 | 042119 | 3130200076 | 7.02 | A | |
| 35 | 042119 | 3130200077 | -- | F | 403, 402, 401, 405, 404 |
| 36 | 042119 | 3130200078 | 6.52 | B+ | |
| 37 | 042119 | 3130200079 | 7.06 | A | |
| 38 | 042119 | 3130200080 | 5.46 | C | |
| 39 | 042119 | 3130200081 | 7.30 | A | |
| 40 | 042119 | 3130200083 | -- | F | 402 |
| 41 | 042119 | 3130200084 | 6.32 | B+ | |
| 42 | 042119 | 3130200085 | 6.40 | B+ | |
| 43 | 042119 | 3130200088 | 6.32 | B+ | |
| 44 | 042119 | 3130200089 | 7.22 | A | |
| 45 | 042119 | 3130200090 | 6.66 | B+ | |
| 46 | 042119 | 3130200091 | 8.26 | A+ | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

SEMESTER : 4TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|-----------|-------------|------------|-------------|---------------------|-------------------------------|
| 47 | 042119 | 3130200092 | 6.88 | B+ | |
| 48 | 042119 | 3130200094 | 5.48 | C | |
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Letter Grade:
O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 6TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1 | 062118 | 3130100002 | 5.92 | B | |
| 2 | 062118 | 3130100003 | 5.70 | B | |
| 3 | 062118 | 3130100005 | 5.82 | B | |
| 4 | 062118 | 3130100006 | 6.34 | B+ | |
| 5 | 062118 | 3130100007 | 5.84 | B | |
| 6 | 062118 | 3130100008 | 5.92 | B | |
| 7 | 062118 | 3130100010 | 6.60 | B+ | |
| 8 | 062118 | 3130100011 | 6.20 | B+ | |
| 9 | 062118 | 3130100012 | 6.30 | B+ | |
| 10 | 062118 | 3130100013 | 6.26 | B+ | |
| 11 | 062118 | 3130100014 | 6.04 | B+ | |
| 12 | 062118 | 3130100015 | 6.46 | B+ | |
| 13 | 062118 | 3130100018 | 5.96 | B | |
| 14 | 062118 | 3130100019 | 6.02 | B+ | |
| 15 | 062118 | 3130100020 | -- | F | 601 |
| 16 | 062118 | 3130100021 | 5.62 | B | |
| 17 | 062118 | 3130100022 | 5.96 | B | |
| 18 | 062118 | 3130100023 | 6.32 | B+ | |
| 19 | 062118 | 3130100024 | 6.04 | B+ | |
| 20 | 062118 | 3130100026 | 6.54 | B+ | |
| 21 | 062118 | 3130100027 | 6.78 | B+ | |
| 22 | 062118 | 3130100031 | -- | F | 602 |
| 23 | 062118 | 3130100032 | 5.84 | B | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

SEMESTER : 6TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 062118 | 3130100033 | 6.36 | B+ | |
| 25 | 062118 | 3130100034 | 5.70 | B | |
| 26 | 062118 | 3130100035 | 6.22 | B+ | |
| 27 | 062118 | 3130100036 | 6.80 | B+ | |
| 28 | 062118 | 3130100038 | 6.00 | B+ | |
| 29 | 062118 | 3130100041 | 6.08 | B+ | |
| 30 | 062118 | 3130100042 | 5.90 | B | |
| 31 | 062118 | 3130100043 | 5.98 | B | |
| 32 | 062118 | 3130100044 | 5.64 | B | |
| 33 | 062118 | 3130100045 | 6.16 | B+ | |
| 34 | 062118 | 3130100046 | 5.94 | B | |
| 35 | 062118 | 3130100047 | 5.98 | B | |
| 36 | 062118 | 3130100048 | 5.96 | B | |
| 37 | 062118 | 3130100049 | 5.36 | C | |
| 38 | 062118 | 3130100050 | 6.16 | B+ | |
| 39 | 062118 | 3130100051 | 5.92 | B | |
| 40 | 062118 | 3130100053 | -- | F | 602 |
| 41 | 062118 | 3130100057 | 6.40 | B+ | |
| 42 | 062118 | 3130100058 | 5.72 | B | |
| 43 | 062118 | 3130100059 | 6.26 | B+ | |
| 44 | 062118 | 3130100060 | -- | F | 602 |
| 45 | 062118 | 3130100061 | 5.34 | C | |
| 46 | 062118 | 3130100062 | 6.08 | B+ | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Diphu Law College

SEMESTER : 6TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1 | 062118 | 3130300001 | 6.10 | B+ | |
| 2 | 062118 | 3130300002 | 6.10 | B+ | |
| 3 | 062118 | 3130300003 | 6.04 | B+ | |
| 4 | 062118 | 3130300004 | 6.02 | B+ | |
| 5 | 062118 | 3130300005 | 5.96 | B | |
| 6 | 062118 | 3130300006 | 5.80 | B | |
| 7 | 062118 | 3130300007 | 5.90 | B | |
| 8 | 062118 | 3130300009 | 5.96 | B | |
| 9 | 062118 | 3130300011 | 5.94 | B | |
| 10 | 062118 | 3130300012 | 6.00 | B+ | |
| 11 | 062118 | 3130300013 | 5.78 | B | |
| 12 | 062118 | 3130300014 | 5.66 | B | |
| 13 | 062118 | 3130300015 | 5.48 | C | |
| 14 | 062118 | 3130300016 | 5.94 | B | |
| 15 | 062118 | 3130300017 | 6.02 | B+ | |
| 16 | 062118 | 3130300018 | 5.44 | C | |
| 17 | 062118 | 3130300019 | 5.46 | C | |
| 18 | 062118 | 3130300020 | 5.62 | B | |
| 19 | 062118 | 3130300021 | 5.58 | B | |
| 20 | 062118 | 3130300022 | -- | F | 602 |
| 21 | 062118 | 3130300023 | 5.74 | B | |
| 22 | 062118 | 3130300024 | 5.84 | B | |
| 23 | 062118 | 3130300025 | 5.72 | B | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA
(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Diphu Law College

SEMESTER : 6TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 062118 | 3130300027 | 5.74 | B | |
| 25 | 062118 | 3130300029 | 5.68 | B | |
| 26 | 062118 | 3130300030 | 5.70 | B | |
| 27 | 062118 | 3130300032 | 5.74 | B | |
| 28 | 062118 | 3130300033 | 5.62 | B | |
| 29 | 062118 | 3130300034 | 5.52 | B | |
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Letter Grade:
O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

SEMESTER : 6TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|-------------------------|
| 1 | 062118 | 3130200001 | 7.26 | A | |
| 2 | 062118 | 3130200002 | 7.16 | A | |
| 3 | 062118 | 3130200003 | 6.62 | B+ | |
| 4 | 062118 | 3130200004 | 6.76 | B+ | |
| 5 | 062118 | 3130200007 | 6.70 | B+ | |
| 6 | 062118 | 3130200008 | 6.86 | B+ | |
| 7 | 062118 | 3130200010 | 7.10 | A | |
| 8 | 062118 | 3130200011 | 7.14 | A | |
| 9 | 062118 | 3130200013 | 6.92 | B+ | |
| 10 | 062118 | 3130200014 | 7.00 | A | |
| 11 | 062118 | 3130200015 | -- | F | 602 |
| 12 | 062118 | 3130200016 | 6.76 | B+ | |
| 13 | 062118 | 3130200017 | 7.02 | A | |
| 14 | 062118 | 3130200018 | 6.96 | B+ | |
| 15 | 062118 | 3130200021 | -- | F | 602 |
| 16 | 062118 | 3130200024 | -- | F | 605, 604, 603, 602, 601 |
| 17 | 062118 | 3130200028 | 6.72 | B+ | |
| 18 | 062118 | 3130200030 | 7.06 | A | |
| 19 | 062118 | 3130200035 | 6.92 | B+ | |
| 20 | 062118 | 3130200036 | -- | F | 605, 604, 603, 602, 601 |
| 21 | 062118 | 3130200095 | 7.38 | A | |
| 22 | 062118 | 3130200096 | 7.40 | A | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET (CONSOLIDATED)

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

| SL | ROLL | NO. | CGPA | Letter Grade | SEMESTER(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--------------------------|
| 1 | 062118 | 3130100002 | -- | -- | 3,5 |
| 2 | 062118 | 3130100003 | -- | -- | 1,3,5 |
| 3 | 062118 | 3130100005 | 5.98 | B | |
| 4 | 062118 | 3130100006 | 5.97 | B | |
| 5 | 062118 | 3130100007 | -- | -- | 1,3,5 |
| 6 | 062118 | 3130100008 | -- | -- | 1,3,5 |
| 7 | 062118 | 3130100010 | 6.35 | B+ | |
| 8 | 062118 | 3130100011 | -- | -- | 3 |
| 9 | 062118 | 3130100012 | 6.17 | B+ | |
| 10 | 062118 | 3130100013 | 6.06 | B+ | |
| 11 | 062118 | 3130100014 | 5.82 | B | |
| 12 | 062118 | 3130100015 | 5.95 | B | |
| 13 | 062118 | 3130100018 | 5.96 | B | |
| 14 | 062118 | 3130100019 | -- | -- | 1,3,5 |
| 15 | 062118 | 3130100020 | -- | -- | 1,3,5,6 |
| 16 | 062118 | 3130100021 | -- | -- | 3,5 |
| 17 | 062118 | 3130100022 | -- | -- | 1,3,5 |
| 18 | 062118 | 3130100023 | 5.86 | B | |
| 19 | 062118 | 3130100024 | -- | -- | 1,3 |
| 20 | 062118 | 3130100026 | -- | -- | 5 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET (CONSOLIDATED)

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

| SL | ROLL | NO. | CGPA | Letter Grade | SEMESTER(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--------------------------|
| 21 | 062118 | 3130100027 | -- | -- | 1 |
| 22 | 062118 | 3130100031 | -- | -- | 1,3,5,6 |
| 23 | 062118 | 3130100032 | -- | -- | 3,5 |
| 24 | 062118 | 3130100033 | -- | -- | 5 |
| 25 | 062118 | 3130100034 | -- | -- | 1,3,5 |
| 26 | 062118 | 3130100035 | 6.07 | B+ | |
| 27 | 062118 | 3130100036 | 6.84 | B+ | |
| 28 | 062118 | 3130100038 | -- | -- | 3,5 |
| 29 | 062118 | 3130100041 | -- | -- | 1,3,5 |
| 30 | 062118 | 3130100042 | -- | -- | 5 |
| 31 | 062118 | 3130100043 | -- | -- | 3,5 |
| 32 | 062118 | 3130100044 | -- | -- | 1,3,5 |
| 33 | 062118 | 3130100045 | -- | -- | 1,3,5 |
| 34 | 062118 | 3130100046 | -- | -- | 3 |
| 35 | 062118 | 3130100047 | -- | -- | 1,3,5 |
| 36 | 062118 | 3130100048 | -- | -- | 3,5 |
| 37 | 062118 | 3130100049 | -- | -- | 1,3,5 |
| 38 | 062118 | 3130100050 | -- | -- | 1,3,5 |
| 39 | 062118 | 3130100051 | -- | -- | 3,5 |
| 40 | 062118 | 3130100053 | -- | -- | 5,6 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations




ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET (CONSOLIDATED)

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Arun Kumar Chanda Law College

| SL | ROLL | NO. | CGPA | Letter Grade | SEMESTER(S) YET TO CLEAR |
|--|--------|------------|------|--------------|--|
| 41 | 062118 | 3130100057 | -- | -- | 3,5 |
| 42 | 062118 | 3130100058 | -- | -- | 1,3,5 |
| 43 | 062118 | 3130100059 | 6.10 | B+ | |
| 44 | 062118 | 3130100060 | -- | -- | 1,3,5,6 |
| 45 | 062118 | 3130100061 | -- | -- | 1,3,5 |
| 46 | 062118 | 3130100062 | -- | -- | 1 |
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| Letter Grade: O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00; | | | | | |
| | | | | |  Controller of Examinations |



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET (CONSOLIDATED)

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Karimganj Law College

| SL | ROLL | NO. | CGPA | Letter Grade | SEMESTER(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--------------------------|
| 1 | 062118 | 3130200001 | 7.13 | A | |
| 2 | 062118 | 3130200002 | 7.35 | A | |
| 3 | 062118 | 3130200003 | -- | -- | 3 |
| 4 | 062118 | 3130200004 | -- | -- | 3 |
| 5 | 062118 | 3130200007 | -- | -- | 3,5 |
| 6 | 062118 | 3130200008 | -- | -- | 3,5 |
| 7 | 062118 | 3130200010 | 6.86 | B+ | |
| 8 | 062118 | 3130200011 | -- | -- | 5 |
| 9 | 062118 | 3130200013 | -- | -- | 1 |
| 10 | 062118 | 3130200014 | 6.55 | B+ | |
| 11 | 062118 | 3130200015 | -- | -- | 5,6 |
| 12 | 062118 | 3130200016 | -- | -- | 3,5 |
| 13 | 062118 | 3130200017 | 6.46 | B+ | |
| 14 | 062118 | 3130200018 | -- | -- | 1,3,5 |
| 15 | 062118 | 3130200021 | -- | -- | 1,3,5,6 |
| 16 | 062118 | 3130200024 | -- | -- | 3,5,6 |
| 17 | 062118 | 3130200028 | -- | -- | 1,3 |
| 18 | 062118 | 3130200030 | -- | -- | 3,5 |
| 19 | 062118 | 3130200035 | -- | -- | 5 |
| 20 | 062118 | 3130200036 | -- | -- | 3,5,6 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET (CONSOLIDATED)

BACHELOR OF LAW EXAMINATION, SEPTEMBER 2021

COLLEGE : Diphu Law College

| SL | ROLL | NO. | CGPA | Letter Grade | SEMESTER(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--------------------------|
| 1 | 062118 | 3130300001 | 5.62 | B | |
| 2 | 062118 | 3130300002 | -- | -- | 3,5 |
| 3 | 062118 | 3130300003 | 5.34 | C | |
| 4 | 062118 | 3130300004 | -- | -- | 3,5 |
| 5 | 062118 | 3130300005 | -- | -- | 1,3,5 |
| 6 | 062118 | 3130300006 | -- | -- | 1,3,5 |
| 7 | 062118 | 3130300007 | -- | -- | 1,3,5 |
| 8 | 062118 | 3130300009 | -- | -- | 1,3,5 |
| 9 | 062118 | 3130300011 | -- | -- | 1,3,5 |
| 10 | 062118 | 3130300012 | -- | -- | 1,3,5 |
| 11 | 062118 | 3130300013 | -- | -- | 1,3,5 |
| 12 | 062118 | 3130300014 | -- | -- | 1,3,5 |
| 13 | 062118 | 3130300015 | -- | -- | 1,3,5 |
| 14 | 062118 | 3130300016 | -- | -- | 1,3,5 |
| 15 | 062118 | 3130300017 | 5.67 | B | |
| 16 | 062118 | 3130300018 | -- | -- | 1,3,5 |
| 17 | 062118 | 3130300019 | -- | -- | 1,3,5 |
| 18 | 062118 | 3130300020 | -- | -- | 1,3,5 |
| 19 | 062118 | 3130300021 | -- | -- | 1,3,5 |
| 20 | 062118 | 3130300022 | -- | -- | 1,3,5,6 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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