



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET SUMMARY

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

SEMESTER : 1ST SEMESTER

| SL | DEPARTMENT | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|------------|----------|---|----|---|----|---|---|---|--------|----------|
| 1 | LAW | 52 | 0 | 0 | 0 | 9 | 4 | 3 | 1 | 17 | 32.69% |

Details results are enclosed

The candidates are hereby advised to apply on-line for re-evaluation/scrutiny,if they desires latest by _____.

No: AUE/UG/B.A.LL.B. (H)-14/Odd/ 2022

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Director, IQAC
4. PS to VC for kind information of the Vice-chancellor
5. Dealing Assistant
6. Notice Board

Controller of Examinations

Date ____/____/2022

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 1ST SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--|
| 1 | 012221 | 1142700171 | 6.95 | B+ | |
| 2 | 012221 | 1142700172 | 6.57 | B+ | |
| 3 | 012221 | 1142700173 | -- | F | LLBHC-102 |
| 4 | 012221 | 1142700174 | 6.52 | B+ | |
| 5 | 012221 | 1142700175 | 5.73 | B | |
| 6 | 012221 | 1142700176 | -- | F | LLBHC-106 |
| 7 | 012221 | 1142700177 | 5.20 | C | |
| 8 | 012221 | 1142700178 | 6.08 | B+ | |
| 9 | 012221 | 1142700179 | -- | F | LLBHC-106 |
| 10 | 012221 | 1142700180 | -- | F | LLBHC-105, LLBHC-106 |
| 11 | 012221 | 1142700181 | 6.27 | B+ | |
| 12 | 012221 | 1142700182 | -- | F | LLBHC-106 |
| 13 | 012221 | 1142700183 | -- | F | LLBHC-106 |
| 14 | 012221 | 1142700184 | -- | F | LLBHC-102, LLBHC-105, LLBHC-106 |
| 15 | 012221 | 1142700185 | -- | F | LLBHC-102, LLBHC-105, LLBHC-106 |
| 16 | 012221 | 1142700186 | -- | F | LLBHC-106 |
| 17 | 012221 | 1142700187 | 6.12 | B+ | |
| 18 | 012221 | 1142700188 | -- | F | LLBHC-101, LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 19 | 012221 | 1142700189 | -- | F | LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-106 |
| 20 | 012221 | 1142700190 | -- | F | LLBHC-101, LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 21 | 012221 | 1142700191 | -- | F | LLBHC-101, LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-106 |
| 22 | 012221 | 1142700192 | -- | F | LLBHC-106 |
| 23 | 012221 | 1142700193 | -- | F | LLBHC-101, LLBHC-102, LLBHC-106 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

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PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 1ST SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--|
| 24 | 012221 | 1142700194 | -- | F | LLBHC-102, LLBHC-106 |
| 25 | 012221 | 1142700195 | -- | F | LLBHC-105 |
| 26 | 012221 | 1142700196 | -- | F | LLBHC-101, LLBHC-102, LLBHC-104, LLBHC-106 |
| 27 | 012221 | 1142700197 | 5.83 | B | |
| 28 | 012221 | 1142700198 | 5.40 | C | |
| 29 | 012221 | 1142700199 | -- | F | LLBHC-102 |
| 30 | 012221 | 1142700200 | 6.72 | B+ | |
| 31 | 012221 | 1142700201 | -- | F | LLBHC-101, LLBHC-102, LLBHC-104, LLBHC-105, LLBHC-106 |
| 32 | 012221 | 1142700202 | -- | F | LLBHC-101, LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 33 | 012221 | 1142700203 | 4.77 | P | |
| 34 | 012221 | 1142700204 | -- | F | LLBHC-102, LLBHC-104, LLBHC-105, LLBHC-106 |
| 35 | 012221 | 1142700205 | -- | F | LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 36 | 012221 | 1142700206 | -- | F | LLBHC-102, LLBHC-105, LLBHC-106 |
| 37 | 012221 | 1142700207 | -- | F | LLBHC-101, LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 38 | 012221 | 1142700208 | -- | F | LLBHC-105 |
| 39 | 012221 | 1142700209 | 6.83 | B+ | |
| 40 | 012221 | 1142700210 | -- | F | LLBHC-101, LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 41 | 012221 | 1142700211 | -- | F | LLBHC-103, LLBHC-105, LLBHC-106 |
| 42 | 012221 | 1142700212 | -- | F | LLBHC-102, LLBHC-105, LLBHC-106 |
| 43 | 012221 | 1142700213 | -- | F | LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 44 | 012221 | 1142700214 | -- | F | LLBHC-101, LLBHC-102, LLBHC-103, LLBHC-104, LLBHC-105, LLBHC-106 |
| 45 | 012221 | 1142700215 | 6.48 | B+ | |
| 46 | 012221 | 1142700216 | 5.75 | B | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



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(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 1ST SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|---|
| 47 | 012221 | 1142700217 | -- | F | LLBHC-105, LLBHC-106 |
| 48 | 012221 | 1142700218 | 5.43 | C | |
| 49 | 012221 | 1142700219 | -- | F | LLBHC-101, LLBHC-102, LLBHC-104, LLBHC-105, LLBHC-106 |
| 50 | 012221 | 1142700220 | 5.58 | B | |
| 51 | 012221 | 1142700221 | -- | F | LLBHC-105, LLBHC-106 |
| 52 | 012221 | 1142700222 | -- | F | LLBHC-101, LLBHC-102, LLBHC-104, LLBHC-105, LLBHC-106 |
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Letter Grade:
O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET SUMMARY

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

SEMESTER : 3RD SEMESTER

| SL | DEPARTMENT | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|------------|----------|---|----|---|----|----|---|---|--------|----------|
| 1 | LAW | 67 | 0 | 0 | 4 | 20 | 14 | 6 | 2 | 46 | 68.66% |

Details results are enclosed

The candidates are hereby advised to apply on-line for re-evaluation/scrutiny, if they desire latest by _____.

No: AUE/UG/B.A.LL.B. (H)-14/Odd/ 2022

Copy for information and necessary action to:-

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PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 3RD SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--|
| 1 | 032219 | 1142700068 | 6.72 | B+ | |
| 2 | 032220 | 1142700105 | 6.90 | B+ | |
| 3 | 032220 | 1142700106 | 6.45 | B+ | |
| 4 | 032220 | 1142700107 | 5.27 | C | |
| 5 | 032220 | 1142700108 | 5.72 | B | |
| 6 | 032220 | 1142700109 | 5.62 | B | |
| 7 | 032220 | 1142700110 | 7.05 | A | |
| 8 | 032220 | 1142700111 | 6.68 | B+ | |
| 9 | 032220 | 1142700112 | 6.08 | B+ | |
| 10 | 032220 | 1142700113 | -- | F | LLBHC-301, LLBHC-302, LLBHC-303, LLBHC-304, LLBHC-305, LLBHC-306 |
| 11 | 032220 | 1142700114 | 5.23 | C | |
| 12 | 032220 | 1142700115 | 5.65 | B | |
| 13 | 032220 | 1142700116 | 5.37 | C | |
| 14 | 032220 | 1142700117 | 5.57 | B | |
| 15 | 032220 | 1142700118 | -- | F | LLBHC-301, LLBHC-302, LLBHC-303, LLBHC-304, LLBHC-305, LLBHC-306 |
| 16 | 032220 | 1142700119 | -- | F | LLBHC-301, LLBHC-304, LLBHC-306 |
| 17 | 032220 | 1142700120 | -- | F | LLBHC-301, LLBHC-303, LLBHC-304, LLBHC-306 |
| 18 | 032220 | 1142700121 | 5.83 | B | |
| 19 | 032220 | 1142700122 | 6.48 | B+ | |
| 20 | 032220 | 1142700123 | 6.52 | B+ | |
| 21 | 032220 | 1142700124 | -- | F | LLBHC-301, LLBHC-303, LLBHC-304, LLBHC-306 |
| 22 | 032220 | 1142700125 | 6.02 | B+ | |
| 23 | 032220 | 1142700126 | -- | F | LLBHC-303 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 3RD SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|---|
| 24 | 032220 | 1142700127 | 5.28 | C | |
| 25 | 032220 | 1142700128 | 5.87 | B | |
| 26 | 032220 | 1142700129 | 5.57 | B | |
| 27 | 032220 | 1142700130 | 7.22 | A | |
| 28 | 032220 | 1142700131 | -- | F | LLBHC-301, LLBHC-304 |
| 29 | 032220 | 1142700132 | 6.37 | B+ | |
| 30 | 032220 | 1142700133 | -- | F | LLBHC-301, LLBHC-302, LLBHC-303, LLBHC-304, LLBHC-306 |
| 31 | 032220 | 1142700134 | 7.05 | A | |
| 32 | 032220 | 1142700135 | 5.97 | B | |
| 33 | 032220 | 1142700136 | 6.45 | B+ | |
| 34 | 032220 | 1142700137 | 5.70 | B | |
| 35 | 032220 | 1142700138 | 5.45 | C | |
| 36 | 032220 | 1142700139 | 7.25 | A | |
| 37 | 032220 | 1142700140 | 6.53 | B+ | |
| 38 | 032220 | 1142700141 | 5.95 | B | |
| 39 | 032220 | 1142700142 | 6.02 | B+ | |
| 40 | 032220 | 1142700143 | 5.37 | C | |
| 41 | 032220 | 1142700144 | 5.82 | B | |
| 42 | 032220 | 1142700145 | -- | F | LLBHC-301, LLBHC-303, LLBHC-304, LLBHC-305, LLBHC-306 |
| 43 | 032220 | 1142700146 | 6.62 | B+ | |
| 44 | 032220 | 1142700147 | 6.02 | B+ | |
| 45 | 032220 | 1142700148 | 6.22 | B+ | |
| 46 | 032220 | 1142700149 | -- | F | LLBHC-301, LLBHC-303, LLBHC-304 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 3RD SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--|
| 47 | 032220 | 1142700150 | 4.97 | P | |
| 48 | 032220 | 1142700151 | 6.80 | B+ | |
| 49 | 032220 | 1142700152 | -- | F | LLBHC-302, LLBHC-303, LLBHC-304, LLBHC-305, LLBHC-306 |
| 50 | 032220 | 1142700153 | 6.37 | B+ | |
| 51 | 032220 | 1142700154 | 5.63 | B | |
| 52 | 032220 | 1142700155 | 6.60 | B+ | |
| 53 | 032220 | 1142700156 | 5.98 | B | |
| 54 | 032220 | 1142700157 | 6.17 | B+ | |
| 55 | 032220 | 1142700158 | -- | F | LLBHC-301, LLBHC-305 |
| 56 | 032220 | 1142700159 | -- | F | LLBHC-304 |
| 57 | 032220 | 1142700160 | -- | F | LLBHC-301 |
| 58 | 032220 | 1142700161 | -- | F | LLBHC-301, LLBHC-306 |
| 59 | 032220 | 1142700162 | -- | F | LLBHC-301, LLBHC-302, LLBHC-303, LLBHC-304, LLBHC-305, LLBHC-306 |
| 60 | 032220 | 1142700163 | -- | F | LLBHC-301, LLBHC-304, LLBHC-306 |
| 61 | 032220 | 1142700164 | -- | F | LLBHC-301, LLBHC-303, LLBHC-304, LLBHC-306 |
| 62 | 032220 | 1142700165 | -- | F | LLBHC-301, LLBHC-302, LLBHC-303, LLBHC-304, LLBHC-305, LLBHC-306 |
| 63 | 032220 | 1142700166 | 5.73 | B | |
| 64 | 032220 | 1142700167 | -- | F | LLBHC-301, LLBHC-302, LLBHC-303, LLBHC-304, LLBHC-306 |
| 65 | 032220 | 1142700168 | 6.27 | B+ | |
| 66 | 032220 | 1142700169 | 4.85 | P | |
| 67 | 032220 | 1142700170 | -- | F | LLBHC-301, LLBHC-303, LLBHC-304, LLBHC-305, LLBHC-306 |
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Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET SUMMARY

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

SEMESTER : 5TH SEMESTER

| SL | DEPARTMENT | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|------------|----------|---|----|---|----|----|----|---|--------|----------|
| 1 | LAW | 50 | 0 | 0 | 2 | 6 | 10 | 10 | 0 | 28 | 56.00% |

Details results are enclosed

The candidates are hereby advised to apply on-line for re-evaluation/scrutiny, if they desire latest by _____.

No: AUE/UG/B.A.LL.B. (H)-14/Odd/ 2022

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Controller of Examinations

Date ____/____/2022

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PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|---------------------------------|
| 1 | 052218 | 1142700048 | 5.25 | C | |
| 2 | 052219 | 1142700052 | -- | F | LLBHC-501, LLBHC-503 |
| 3 | 052219 | 1142700053 | -- | RA | |
| 4 | 052219 | 1142700054 | 5.65 | B | |
| 5 | 052219 | 1142700055 | -- | F | LLBHC-501 |
| 6 | 052219 | 1142700056 | -- | F | LLBHC-505, LLBHC-506 |
| 7 | 052219 | 1142700057 | 5.45 | C | |
| 8 | 052219 | 1142700058 | -- | F | LLBHC-501, LLBHC-505 |
| 9 | 052219 | 1142700059 | -- | F | LLBHC-501, LLBHC-504, LLBHC-505 |
| 10 | 052219 | 1142700060 | 5.62 | B | |
| 11 | 052219 | 1142700061 | 5.97 | B | |
| 12 | 052219 | 1142700062 | 5.42 | C | |
| 13 | 052219 | 1142700063 | 5.43 | C | |
| 14 | 052219 | 1142700064 | -- | F | LLBHC-501, LLBHC-503, LLBHC-506 |
| 15 | 052219 | 1142700065 | 5.35 | C | |
| 16 | 052219 | 1142700066 | -- | F | LLBHC-501 |
| 17 | 052219 | 1142700067 | 5.43 | C | |
| 18 | 052219 | 1142700069 | -- | F | LLBHC-501, LLBHC-505 |
| 19 | 052219 | 1142700070 | 5.78 | B | |
| 20 | 052219 | 1142700071 | -- | F | LLBHC-503, LLBHC-505 |
| 21 | 052219 | 1142700072 | 6.53 | B+ | |
| 22 | 052219 | 1142700073 | -- | F | LLBHC-501, LLBHC-503, LLBHC-505 |
| 23 | 052219 | 1142700075 | 5.90 | B | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|---|
| 24 | 052219 | 1142700076 | 6.30 | B+ | |
| 25 | 052219 | 1142700077 | -- | F | LLBHC-501, LLBHC-505 |
| 26 | 052219 | 1142700078 | 6.97 | B+ | |
| 27 | 052219 | 1142700079 | 6.00 | B+ | |
| 28 | 052219 | 1142700080 | -- | F | LLBHC-505, LLBHC-506 |
| 29 | 052219 | 1142700081 | 5.98 | B | |
| 30 | 052219 | 1142700082 | -- | F | LLBHC-501, LLBHC-503, LLBHC-504, LLBHC-505, LLBHC-506 |
| 31 | 052219 | 1142700084 | 6.07 | B+ | |
| 32 | 052219 | 1142700085 | -- | F | LLBHC-501 |
| 33 | 052219 | 1142700086 | -- | F | LLBHC-501, LLBHC-505 |
| 34 | 052219 | 1142700087 | 7.08 | A | |
| 35 | 052219 | 1142700088 | 7.27 | A | |
| 36 | 052219 | 1142700089 | 5.57 | B | |
| 37 | 052219 | 1142700090 | 5.65 | B | |
| 38 | 052219 | 1142700092 | 5.88 | B | |
| 39 | 052219 | 1142700093 | -- | F | LLBHC-503, LLBHC-506 |
| 40 | 052219 | 1142700094 | -- | F | LLBHC-506 |
| 41 | 052219 | 1142700095 | 5.75 | B | |
| 42 | 052219 | 1142700096 | -- | F | LLBHC-503, LLBHC-504, LLBHC-505, LLBHC-506 |
| 43 | 052219 | 1142700097 | -- | F | LLBHC-501 |
| 44 | 052219 | 1142700098 | 5.45 | C | |
| 45 | 052219 | 1142700099 | 5.38 | C | |
| 46 | 052219 | 1142700100 | 5.12 | C | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

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B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|-----------|-------------|------------|-------------|---------------------|---|
| 47 | 052219 | 1142700101 | -- | F | LLBHC-501, LLBHC-503, LLBHC-505, LLBHC-506 |
| 48 | 052219 | 1142700102 | -- | F | LLBHC-501, LLBHC-503, LLBHC-504, LLBHC-505, LLBHC-506 |
| 49 | 052219 | 1142700103 | 6.37 | B+ | |
| 50 | 052219 | 1142700104 | 5.42 | C | |
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Letter Grade:
O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022 (ARREAR)

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1 | 072218 | 1142700006 | 5.33 | C | |
| 2 | 072218 | 1142700015 | 6.37 | B+ | |
| 3 | 072218 | 1142700038 | -- | F | LLBHC-503 |
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Letter Grade:
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Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET SUMMARY

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

SEMESTER : 7TH SEMESTER

| SL | DEPARTMENT | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|------------|----------|---|----|---|----|---|---|---|--------|----------|
| 1 | LAW | 43 | 0 | 0 | 7 | 26 | 4 | 0 | 0 | 37 | 86.05% |

Details results are enclosed

The candidates are hereby advised to apply on-line for re-evaluation/scrutiny, if they desire latest by _____.

No: AUE/UG/B.A.LL.B. (H)-14/Odd/ 2022

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Director, IQAC
4. PS to VC for kind information of the Vice-chancellor
5. Dealing Assistant
6. Notice Board

Controller of Examinations

Date ____/____/2022

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 7TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|---|
| 1 | 072218 | 1142700001 | 6.28 | B+ | |
| 2 | 072218 | 1142700002 | -- | F | LLBHC-701, LLBHC-704, LLBHC-706 |
| 3 | 072218 | 1142700003 | 6.73 | B+ | |
| 4 | 072218 | 1142700004 | 6.05 | B+ | |
| 5 | 072218 | 1142700005 | 6.50 | B+ | |
| 6 | 072218 | 1142700006 | -- | F | LLBHC-702, LLBHC-703, LLBHC-704, LLBHC-705, LLBHC-706 |
| 7 | 072218 | 1142700007 | 6.22 | B+ | |
| 8 | 072218 | 1142700008 | 6.95 | B+ | |
| 9 | 072218 | 1142700009 | 7.67 | A | |
| 10 | 072218 | 1142700010 | 6.82 | B+ | |
| 11 | 072218 | 1142700011 | 6.42 | B+ | |
| 12 | 072218 | 1142700012 | 6.40 | B+ | |
| 13 | 072218 | 1142700013 | -- | F | LLBHC-701, LLBHC-704 |
| 14 | 072218 | 1142700014 | 6.80 | B+ | |
| 15 | 072218 | 1142700015 | 5.55 | B | |
| 16 | 072218 | 1142700017 | 6.75 | B+ | |
| 17 | 072218 | 1142700018 | 7.12 | A | |
| 18 | 072218 | 1142700019 | 6.87 | B+ | |
| 19 | 072218 | 1142700020 | 6.68 | B+ | |
| 20 | 072218 | 1142700021 | -- | F | LLBHC-701, LLBHC-703 |
| 21 | 072218 | 1142700022 | 6.65 | B+ | |
| 22 | 072218 | 1142700023 | 6.40 | B+ | |
| 23 | 072218 | 1142700024 | 6.03 | B+ | |

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ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

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PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2022

DEPARTMENT : LAW

SEMESTER : 7TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 072218 | 1142700025 | 5.97 | B | |
| 25 | 072218 | 1142700026 | 6.22 | B+ | |
| 26 | 072218 | 1142700027 | -- | F | LLBHC-704 |
| 27 | 072218 | 1142700028 | 7.30 | A | |
| 28 | 072218 | 1142700029 | 6.98 | B+ | |
| 29 | 072218 | 1142700031 | 6.63 | B+ | |
| 30 | 072218 | 1142700032 | 7.02 | A | |
| 31 | 072218 | 1142700033 | 6.58 | B+ | |
| 32 | 072218 | 1142700034 | 5.92 | B | |
| 33 | 072218 | 1142700035 | 6.47 | B+ | |
| 34 | 072218 | 1142700036 | 5.95 | B | |
| 35 | 072218 | 1142700037 | 7.17 | A | |
| 36 | 072218 | 1142700038 | 7.20 | A | |
| 37 | 072218 | 1142700039 | 7.05 | A | |
| 38 | 072218 | 1142700040 | 6.88 | B+ | |
| 39 | 072218 | 1142700042 | -- | F | LLBHC-704 |
| 40 | 072218 | 1142700044 | 6.58 | B+ | |
| 41 | 072218 | 1142700045 | 6.42 | B+ | |
| 42 | 072218 | 1142700047 | 6.45 | B+ | |
| 43 | 072218 | 1142700049 | 6.18 | B+ | |
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