

# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

# (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

# PROVISIONAL RESULT SHEET SUMMARY

## MASTER OF ARTS EXAMINATION, APRIL 2022

#### **SEMESTER : 1ST SEMESTER**

| SL      | DEPARTMENT  | APPEARED         | 0       | A+     | A      | B+      | B       | С | Р            | Passed     | Pass (%)            |
|---------|---|------------------|---------|--------|--------|---------|---------|---|--------------|------------|---------------------|
| 1       | EDUCATION   | 25               | 0       | 0      | 0      | 19      | 2       | 0 | 0            | 21         | 84.00%              |
|         | •   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
| Deta    | ils results are enclosed                              |                  |         |        |        |         |         |   |              |            |                     |
|         | candidates are hereby advised to apply on-line for re | -evaluation/scru | itiny,i | f they | desire | s lates | st by _ |   |              |            | ·                   |
|         |   |                  | -       | -      |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         |   |              |            |                     |
| No: A   | UE/PG/MA-08/Odd/ 2021                                 |                  |         |        |        |         |         |   |              |            |                     |
|         | for information and necessary action to:-             |                  |         |        |        |         |         | ~ | ontr-        | llon of F- | amination           |
| 1. Dea  | n of concerned school                                 |                  |         |        |        |         |         |   | ontro<br>ate |            | amination<br>/ 2022 |
|         | d of concerned Department, AUS/HGC/AUDC               |                  |         |        |        |         |         | D | att          | /          | / 2022              |
|         | ector, IQAC   |                  |         |        |        |         |         |   |              | 1 all      | ر حذ                |
|         | to VC for kind information of the Vice-chancellor     |                  |         |        |        |         |         |   | -            | <b>C</b> X | /                   |
|         | ling Assistant<br>ice Board                           |                  |         |        |        |         |         |   |              | 4          |                     |
| b. INOT | ice doard   |                  |         |        |        |         |         |   |              |            |                     |
|         |   |                  |         |        |        |         |         | C | Contro       | ller of Ex | amination           |



# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

### (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

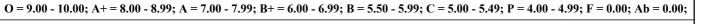
#### **PROVISIONAL RESULT SHEET**

#### MASTER OF ARTS EXAMINATION, MARCH 2022

#### **DEPARTMENT : EDUCATION**

#### **SEMESTER : 1ST SEMESTER**

| SL | ROLL   | NO.        | SGPA | Letter Grade | COURSE(S) YET TO CLEAR                     |
|----|--------|------------|------|--------------|--|
| 1  | 012121 | 2081600105 | 6.58 | B+           |  |
| 2  | 012121 | 2081600106 | 6.32 | B+           |  |
| 3  | 012121 | 2081600107 | 6.04 | B+           |  |
| 4  | 012121 | 2081600108 |      | F            | EDNCC-102                                  |
| 5  | 012121 | 2081600109 | 6.12 | B+           |  |
| 6  | 012121 | 2081600110 | 6.54 | B+           |  |
| 7  | 012121 | 2081600111 | 6.40 | B+           |  |
| 8  | 012121 | 2081600112 | 5.84 | В            |  |
| 9  | 012121 | 2081600113 | 6.32 | B+           |  |
| 10 | 012121 | 2081600114 | 6.92 | B+           |  |
| 11 | 012121 | 2081600115 | 6.48 | B+           |  |
| 12 | 012121 | 2081600116 |      | F            | EDNCC-101, EDNCC-102, EDNCC-104, EDNCC-105 |
| 13 | 012121 | 2081600117 | 6.36 | B+           |  |
| 14 | 012121 | 2081600118 | 5.60 | В            |  |
| 15 | 012121 | 2081600119 | 6.32 | B+           |  |
| 16 | 012121 | 2081600120 | 6.92 | B+           |  |
| 17 | 012121 | 2081600121 | 6.52 | B+           |  |
| 18 | 012121 | 2081600122 | 6.56 | B+           |  |
| 19 | 012121 | 2081600123 | 6.60 | B+           |  |
| 20 | 012121 | 2081600124 | 6.64 | B+           |  |
| 21 | 012121 | 2081600125 | 6.08 | B+           |  |
| 22 | 012121 | 2081600126 | 6.38 | B+           |  |
| 23 | 012121 | 2081600127 |      | F            | EDNCC-102                                  |



**Controller of Examinations** 



# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

## (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

### **PROVISIONAL RESULT SHEET**

#### **MASTER OF ARTS EXAMINATION, MARCH 2022**

#### **DEPARTMENT : EDUCATION**

#### **SEMESTER : 1ST SEMESTER**

| = 4.00 - 4.99; F = 0.00; Ab = 0.00  |
|-------------------------------------|
| r = 4.00 - 4.99; F = 0.00; Ab = 0.0 |
| Donlie                              |
|                                     |

**Controller of Examinations**