

# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

## (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

### PROVISIONAL RESULT SHEET SUMMARY

### MASTER OF TECHNOLOGY EXAMINATION, SEPTEMBER 2022

#### **SEMESTER : 4TH SEMESTER**

| SL  | DEPARTMENT   | APPEARED          | 0     | A+     | A      | <b>B</b> + | B       | C | P     | Passed      | Pass (%)   |
|-----|--|-------------------|-------|--------|--------|------------|---------|---|-------|-------------|------------|
| 1   | ELECTRONICS & COMMUNICATION<br>ENGINEERING                         | 3                 | 2     | 0      | 0      | 0          | 0       | 1 | 0     | 3           | 100.00%    |
|     |  |                   |       |        |        |            |         |   |       |             |            |
|     | ils results are enclosed   | • • •             |       | e .1   |        | • •        | . 1     |   |       |             |            |
| Ine | candidates are hereby advised to apply on-line for re              | e-evaluation/scru | uny,i | i tney | desire | es lates   | at by _ |   |       |             | •          |
|     |  |                   |       |        |        |            |         |   |       |             |            |
|     | UE/PG/M.Tech26/Even/ 2022  |                   |       |        |        |            |         |   |       |             |            |
|     | for information and necessary action to:-<br>n of concerned school |                   |       |        |        |            |         |   |       | oller of Ex | aminations |
|     | d of concerned Department, AUS/HGC/AUDC                            |                   |       |        |        |            |         | D | ate   | /           | / 2022     |
|     | ector, IQAC  |                   |       |        |        |            |         |   |       |             | •,         |
|     | to VC for kind information of the Vice-chancellor                  |                   |       |        |        |            |         |   | 1     | 000         | معنوا      |
|     | ling Assistant   |                   |       |        |        |            |         |   | >     | sur-        | -          |
|     | ice Board  |                   |       |        |        |            |         |   |       |             |            |
|     |  |                   |       |        |        |            |         | C | ontro | oller of Ex | aminations |



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### **PROVISIONAL RESULT SHEET**

### MASTER OF TECHNOLOGY EXAMINATION, SEPTEMBER 2022

### **DEPARTMENT : ELECTRONICS & COMMUNICATION ENGINEERING**

**SEMESTER : 4TH SEMESTER** 

| SL             | ROLL                         | NO.                 | SGPA            | Letter Grade              | COURSE(S) YET TO CLEAR  |
|----------------|------------------------------|---------------------|-----------------|---------------------------|---|
| 1              | 042219                       | 2261700003          | 5.40            | С                         |   |
| 2              | 042220                       | 2261700004          | 9.00            | 0                         |   |
| 3              | 042220                       | 2261700005          | 9.30            | 0                         |   |
|                |                              |                     |                 |                           |   |
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|                |                              |                     |                 |                           |   |
|                |                              |                     |                 |                           |   |
|                |                              |                     |                 |                           |   |
| Lette<br>O = 9 | er Grade:<br>).00 - 10.00; A | A+ = 8.00 - 8.99; A | A = 7.00 - 7.99 | ; B+ = 6.00 - 6.99; B = 5 | 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00; |
|                |                              |                     |                 |                           | 1.50 - 3.55, C - 3.00 - 3.45, I - 4.00 - 4.55, I - 0.00, Ab - 0.00, |
|                |                              |                     |                 |                           | Double -  |
|                |                              |                     |                 |                           | 20  |

**Controller of Examinations**