



**ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA**

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

**PROVISIONAL RESULT SHEET SUMMARY**

**MASTER OF VISUAL ARTS EXAMINATION, SEPTEMBER 2022**

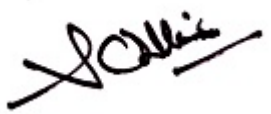
**SEMESTER : 2ND SEMESTER**

| SL | DEPARTMENT  | APPEARED | O | A+ | A  | B+ | B | C | P | Passed | Pass (%) |
|----|-------------|----------|---|----|----|----|---|---|---|--------|----------|
| 1  | VISUAL ARTS | 24       | 0 | 0  | 13 | 8  | 1 | 0 | 0 | 22     | 91.67%   |

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|

**Details results are enclosed**  
The candidates are hereby advised to apply on-line for re-evaluation/scrutiny, if they desire latest by \_\_\_\_\_.

No: AUE/PG/MVA-11/Even/ 2022  
Copy for information and necessary action to:-  
1. Dean of concerned school  
2. Head of concerned Department, AUS/HGC/AUDC  
3. Director, IQAC  
4. PS to VC for kind information of the Vice-chancellor  
5. Dealing Assistant  
6. Notice Board

Controller of Examinations  
Date \_\_\_\_/\_\_\_\_/2023  
  
Controller of Examinations



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## PROVISIONAL RESULT SHEET

MASTER OF VISUAL ARTS EXAMINATION, SEPTEMBER 2022

DEPARTMENT : VISUAL ARTS

SEMESTER : 2ND SEMESTER

| SL | ROLL   | NO.        | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1  | 022221 | 2114600067 | 7.60 | A            |                        |
| 2  | 022221 | 2114600068 | 7.38 | A            |                        |
| 3  | 022221 | 2114600069 | 7.84 | A            |                        |
| 4  | 022221 | 2114600070 | 6.56 | B+           |                        |
| 5  | 022221 | 2114600071 | 6.98 | B+           |                        |
| 6  | 022221 | 2114600072 | --   | RW           |                        |
| 7  | 022221 | 2114600073 | 6.94 | B+           |                        |
| 8  | 022221 | 2114600074 | 7.66 | A            |                        |
| 9  | 022221 | 2114600075 | 6.32 | B+           |                        |
| 10 | 022221 | 2114600076 | 6.34 | B+           |                        |
| 11 | 022221 | 2114600077 | 6.68 | B+           |                        |
| 12 | 022221 | 2114600078 | 6.96 | B+           |                        |
| 13 | 022221 | 2114600079 | 7.52 | A            |                        |
| 14 | 022221 | 2114600080 | 7.14 | A            |                        |
| 15 | 022221 | 2114600081 | --   | RW           |                        |
| 16 | 022221 | 2114600082 | 7.92 | A            |                        |
| 17 | 022221 | 2114600083 | 7.84 | A            |                        |
| 18 | 022221 | 2114600084 | 7.44 | A            |                        |
| 19 | 022221 | 2114600085 | 7.14 | A            |                        |
| 20 | 022221 | 2114600086 | 7.12 | A            |                        |
| 21 | 022221 | 2114600087 | 7.28 | A            |                        |
| 22 | 022221 | 2114600088 | 7.06 | A            |                        |
| 23 | 022221 | 2114600089 | 6.20 | B+           |                        |

**Letter Grade:**

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations

