

# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

### (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

### PROVISIONAL RESULT SHEET SUMMARY

### **MASTER OF ARTS EXAMINATION, APRIL 2023**

**SEMESTER: 1ST SEMESTER** 

| SL   | DEPARTMENT                                            | APPEARED         | O       | A+     | A      | B+       | В       | C | P | Passed | Pass (%) |
|------|-------------------------------------------------------|------------------|---------|--------|--------|----------|---------|---|---|--------|----------|
| 1    | INDIAN COMPARATIVE LITERATURE                         | 6                | 0       | 0      | 3      | 3        | 0       | 0 | 0 | 6      | 100.00%  |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
| Doto | ils results are enclosed                              |                  |         |        |        |          |         |   |   |        |          |
|      | candidates are hereby advised to apply on-line for re | e-evaluation/scr | ıtiny,i | f they | desire | es lates | st by _ |   |   |        | ·        |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |
|      |                                                       |                  |         |        |        |          |         |   |   |        |          |

No: AUE/PG/MA-08/Odd/ 2022

Copy for information and necessary action to:-

- 1. Dean of concerned school
- 2. Head of concerned Department, AUS/HGC/AUDC
- 3. Director, IQAC
- 4. PS to VC for kind information of the Vice-chancellor
- 5. Dealing Assistant
- 6. Notice Board

Controller of Examinations

Date \_\_\_\_\_/ 2023

**Controller of Examinations** 



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### PROVISIONAL RESULT SHEET

### **MASTER OF ARTS EXAMINATION, APRIL 2023**

**DEPARTMENT: INDIAN COMPARATIVE LITERATURE** 

| SL | ROLL   | NO.        | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 1  | 012222 | 2082500021 | 7.10 | A            |                        |
| 2  |        |            |      | B+           |                        |
|    | 012222 | 2082500022 | 6.89 |              |                        |
| 3  | 012222 | 2082500023 | 6.91 | B+           |                        |
| 4  | 012222 | 2082500024 | 7.15 | A            |                        |
| 5  | 012222 | 2082500025 | 7.16 | A            |                        |
| 6  | 012222 | 2082500026 | 6.93 | B+           |                        |
|    |        |            |      |              |                        |
|    |        |            |      |              |                        |
|    |        |            |      |              |                        |
|    |        |            |      |              |                        |
|    |        |            |      |              |                        |
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|    |        |            |      |              |                        |
|    |        |            |      |              |                        |
|    |        |            |      |              |                        |
|    |        |            |      |              |                        |
|    |        |            |      |              |                        |

Letter Grade:

O = 9.00 - 10.00; A + = 8.00 - 8.99; A = 7.00 - 7.99; B + = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; P = 4.

**Controller of Examinations** 

**SEMESTER: 1ST SEMESTER**