

# ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

## (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

## PROVISIONAL RESULT SHEET SUMMARY

### MASTER OF SCIENCE EXAMINATION, APRIL 2023

#### **SEMESTER : 3RD SEMESTER**

| SL    | DEPARTMENT   | APPEARED         | 0      | A+      | A     | B+      | B       | C | Р   | Passed      | Pass (%) |
|-------|--|------------------|--------|---------|-------|---------|---------|---|-----|-------------|----------|
| 1     | GEOGRAPHY  | 4                | 0      | 0       | 0     | 1       | 0       | 0 | 0   | 1           | 25.00%   |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
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|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
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|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       | ils results are enclosed   |                  |        |         |       |         |         |   |     |             |          |
| The o | candidates are hereby advised to apply on-line for re              | e-evaluation/scr | utiny, | if they | desir | es late | st by _ |   |     |             | •        |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       |  |                  |        |         |       |         |         |   |     |             |          |
|       | UE/PG/MSC-01/Odd/ 2022   |                  |        |         |       |         |         |   |     |             |          |
|       | for information and necessary action to:-<br>n of concerned school |                  |        |         |       |         |         |   |     | oller of Ex |          |
|       | n of concerned school<br>d of concerned Department, AUS/HGC/AUDC   |                  |        |         |       |         |         | D | ate | /           | / 2023   |
|       | ector, IQAC  |                  |        |         |       |         |         |   |     |             | •        |
|       | to VC for kind information of the Vice-chancellor                  |                  |        |         |       |         |         |   |     | 602         |          |
| . Dea | ling Assistant   |                  |        |         |       |         |         |   | >   |             | -        |
|       | ice Board  |                  |        |         |       |         |         | 1 |     |             |          |
|       |  |                  |        |         |       |         |         |   |     | oller of Ex |          |



## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

## (A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

## **PROVISIONAL RESULT SHEET**

#### MASTER OF SCIENCE EXAMINATION, APRIL 2023

#### **DEPARTMENT : GEOGRAPHY(DIPHU)**

#### SEMESTER : 3RD SEMESTER

| SL | ROLL                         | NO.                | SGPA            | Letter Grade          | COURSE(S) YET TO CLEAR   |
|----|------------------------------|--------------------|-----------------|-----------------------|--|
| 1  | 032221                       | 2012200122         | 6.58            | B+                    |  |
| 2  | 032221                       | 2012200123         |                 | F                     | GEOCC-301, GEOCC-302, GEOCC-303, GEOCC-305, GEOEC-304B               |
| 3  | 032221                       | 2012200124         |                 | F                     | GEOCC-301, GEOCC-302, GEOCC-303, GEOCC-305, GEOEC-304B               |
| 4  | 032221                       | 2012200125         |                 | F                     | GEOCC-301, GEOCC-302   |
| _  |                              |                    |                 |                       |  |
| _  |                              |                    |                 |                       |  |
|    |                              |                    |                 |                       |  |
|    |                              |                    |                 |                       |  |
|    |                              |                    |                 |                       |  |
| _  |                              |                    |                 |                       |  |
|    |                              |                    |                 |                       |  |
|    |                              |                    |                 |                       |  |
| _  |                              |                    |                 |                       |  |
|    |                              |                    |                 |                       |  |
|    | er Grade:<br>9.00 - 10.00; A | A+= 8.00 - 8.99; A | A = 7.00 - 7.99 | ; B+ = 6.00 - 6.99; B | = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00 |

**Controller of Examinations**