



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET SUMMARY

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2023

SEMESTER : 5TH SEMESTER

| SL | DEPARTMENT | APPEARED | O | A+ | A | B+ | B | C | P | Passed | Pass (%) |
|----|------------|----------|---|----|----|----|---|---|---|--------|----------|
| 1 | LAW | 65 | 0 | 0 | 15 | 27 | 3 | 1 | 0 | 46 | 70.77% |

Details results are enclosed

The candidates are hereby advised to apply on-line for re-evaluation/scrutiny, if they desire latest by _____.

No: AUE/UG/B.A.LL.B. (H)-14/Odd/ 2023

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Director, IQAC
4. PS to VC for kind information of the Vice-chancellor
5. Dealing Assistant
6. Notice Board

Controller of Examinations

Date ____/____/2023

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

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PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2023

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--|
| 1 | 052319 | 1142700068 | 7.60 | A | |
| 2 | 052320 | 1142700105 | 7.27 | A | |
| 3 | 052320 | 1142700106 | 6.78 | B+ | |
| 4 | 052320 | 1142700107 | 6.32 | B+ | |
| 5 | 052320 | 1142700108 | 6.85 | B+ | |
| 6 | 052320 | 1142700109 | 6.58 | B+ | |
| 7 | 052320 | 1142700110 | 7.45 | A | |
| 8 | 052320 | 1142700111 | 6.42 | B+ | |
| 9 | 052320 | 1142700112 | 6.50 | B+ | |
| 10 | 052320 | 1142700114 | 7.03 | A | |
| 11 | 052320 | 1142700115 | -- | F | LLBHC-505 |
| 12 | 052320 | 1142700116 | 6.27 | B+ | |
| 13 | 052320 | 1142700117 | 6.78 | B+ | |
| 14 | 052320 | 1142700118 | -- | F | LLBHC-502, LLBHC-503 |
| 15 | 052320 | 1142700119 | -- | F | LLBHC-504 |
| 16 | 052320 | 1142700120 | -- | F | LLBHC-501, LLBHC-502, LLBHC-503, LLBHC-504, LLBHC-505, LLBHC-506 |
| 17 | 052320 | 1142700121 | 6.70 | B+ | |
| 18 | 052320 | 1142700122 | 7.33 | A | |
| 19 | 052320 | 1142700123 | 6.50 | B+ | |
| 20 | 052320 | 1142700124 | -- | F | LLBHC-502, LLBHC-505 |
| 21 | 052320 | 1142700125 | 6.12 | B+ | |
| 22 | 052320 | 1142700126 | 6.68 | B+ | |
| 23 | 052320 | 1142700127 | 6.35 | B+ | |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



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B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2023

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|------------------------|
| 24 | 052320 | 1142700128 | 7.00 | A | |
| 25 | 052320 | 1142700129 | 6.78 | B+ | |
| 26 | 052320 | 1142700130 | 7.18 | A | |
| 27 | 052320 | 1142700131 | -- | F | LLBHC-505 |
| 28 | 052320 | 1142700132 | 6.75 | B+ | |
| 29 | 052320 | 1142700133 | -- | F | LLBHC-505 |
| 30 | 052320 | 1142700134 | 7.40 | A | |
| 31 | 052320 | 1142700135 | 7.30 | A | |
| 32 | 052320 | 1142700136 | 7.43 | A | |
| 33 | 052320 | 1142700137 | -- | F | LLBHC-505 |
| 34 | 052320 | 1142700138 | 5.82 | B | |
| 35 | 052320 | 1142700139 | 7.30 | A | |
| 36 | 052320 | 1142700140 | 7.48 | A | |
| 37 | 052320 | 1142700141 | 6.03 | B+ | |
| 38 | 052320 | 1142700142 | 6.72 | B+ | |
| 39 | 052320 | 1142700143 | -- | F | LLBHC-501, LLBHC-504 |
| 40 | 052320 | 1142700144 | 7.03 | A | |
| 41 | 052320 | 1142700145 | -- | RA | |
| 42 | 052320 | 1142700146 | 6.82 | B+ | |
| 43 | 052320 | 1142700147 | 6.62 | B+ | |
| 44 | 052320 | 1142700148 | 6.22 | B+ | |
| 45 | 052320 | 1142700149 | -- | RA | |
| 46 | 052320 | 1142700150 | -- | F | LLBHC-504 |

Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2023

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|--|
| 47 | 052320 | 1142700151 | 7.67 | A | |
| 48 | 052320 | 1142700152 | -- | F | LLBHC-501, LLBHC-502, LLBHC-503, LLBHC-504, LLBHC-505 |
| 49 | 052320 | 1142700153 | 6.73 | B+ | |
| 50 | 052320 | 1142700154 | 6.65 | B+ | |
| 51 | 052320 | 1142700155 | 7.20 | A | |
| 52 | 052320 | 1142700156 | 5.98 | B | |
| 53 | 052320 | 1142700157 | 6.95 | B+ | |
| 54 | 052320 | 1142700158 | -- | F | LLBHC-504 |
| 55 | 052320 | 1142700159 | 6.42 | B+ | |
| 56 | 052320 | 1142700160 | -- | F | LLBHC-506 |
| 57 | 052320 | 1142700161 | 6.08 | B+ | |
| 58 | 052320 | 1142700162 | -- | F | LLBHC-501, LLBHC-502, LLBHC-503, LLBHC-504, LLBHC-505, LLBHC-506 |
| 59 | 052320 | 1142700164 | -- | F | LLBHC-502, LLBHC-503, LLBHC-504, LLBHC-505, LLBHC-506 |
| 60 | 052320 | 1142700165 | -- | F | LLBHC-501, LLBHC-502 |
| 61 | 052320 | 1142700166 | 5.95 | B | |
| 62 | 052320 | 1142700167 | 6.43 | B+ | |
| 63 | 052320 | 1142700168 | 6.98 | B+ | |
| 64 | 052320 | 1142700169 | -- | F | LLBHC-502 |
| 65 | 052320 | 1142700170 | 5.37 | C | |
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Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations



ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTED BY AN ACT OF PARLIAMENT)

PROVISIONAL RESULT SHEET

B.A.LL.B. (HONOURS) EXAMINATION, MARCH 2023 (ARREAR)

DEPARTMENT : LAW

SEMESTER : 5TH SEMESTER

| SL | ROLL | NO. | SGPA | Letter Grade | COURSE(S) YET TO CLEAR |
|----|--------|------------|------|--------------|---------------------------------|
| 1 | 072319 | 1142700052 | 6.17 | B+ | |
| 2 | 072319 | 1142700053 | -- | F | LLBHC-503 |
| 3 | 072319 | 1142700055 | 5.80 | B | |
| 4 | 072319 | 1142700058 | 5.58 | B | |
| 5 | 072319 | 1142700059 | -- | F | LLBHC-504, LLBHC-505 |
| 6 | 072319 | 1142700064 | 5.48 | C | |
| 7 | 072319 | 1142700066 | 5.40 | C | |
| 8 | 072319 | 1142700069 | 6.62 | B+ | |
| 9 | 072319 | 1142700071 | 6.08 | B+ | |
| 10 | 072319 | 1142700073 | 5.55 | B | |
| 11 | 072319 | 1142700077 | 5.53 | B | |
| 12 | 072319 | 1142700080 | -- | F | LLBHC-505, LLBHC-506 |
| 13 | 072319 | 1142700082 | -- | F | LLBHC-505 |
| 14 | 072319 | 1142700086 | 5.57 | B | |
| 15 | 072319 | 1142700093 | 5.60 | B | |
| 16 | 072319 | 1142700094 | 5.57 | B | |
| 17 | 072319 | 1142700096 | 5.28 | C | |
| 18 | 072319 | 1142700097 | 5.52 | B | |
| 19 | 072319 | 1142700101 | -- | F | LLBHC-503, LLBHC-505, LLBHC-506 |
| 20 | 072319 | 1142700102 | -- | F | LLBHC-505, LLBHC-506 |
| | | | | | |
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Letter Grade:

O = 9.00 - 10.00; A+ = 8.00 - 8.99; A = 7.00 - 7.99; B+ = 6.00 - 6.99; B = 5.50 - 5.99; C = 5.00 - 5.49; P = 4.00 - 4.99; F = 0.00; Ab = 0.00;

Controller of Examinations

ASSAM UNIVERSITY :: SILCHAR**PROVISIONAL RESULT SHEET****5TH SEMESTER Examination, March 2023 (B.A.LL.B. (HONOURS))****College/Dept. : Law****Specialization :**

| Roll | No. | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|--|
| 102315 | 28280384 | --- | F | LLBHCC-501, LLBHCC-502, LLBHCC-504, LLBHCC-505 |
| 102317 | 28280487 | --- | F | LLBHCC-505 |
| 102317 | 28280527 | --- | F | LLBHCC-502, LLBHCC-506 |

Semester Grade Point Average (SGPA) :

F = 0.0- 3.9 ; P = 4.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0**CONTROLLER OF EXAMINATIONS**